Court met pursuant to adjournment this 2nd day of May, 2023, with the following members present.

Esq. Eades Esq. Hedges Esq. Lisby Esq. Swindler Esq. Waller Esq. Witt

Judge/Executive Dan Ison presiding. County Attorney Carrie McIntyre, County Treasurer Sheila McGee, and County Clerk Tony Harover also present.

Court was called to order at 6:30 p.m.

On motion by Esq. Lisby second by Esq. Swindler and carried it is ordered to approve the minutes of the previous session as presented.

Judge Ison Proclaimed May 12th as Honoring Kosair For Kids.

On motion by Esq. Hedges second by Esq. Eades and carried it is ordered to approve the following Budget Transfers.

| From Acct# 02-9200-999 | to Acct# 02-6105-405-01 | \$30,000.00 |
|------------------------|-------------------------|-------------|
| From Acct# 02-9200-999 | to Acct# 02-6105-399 | \$ 5,000.00 |
| From Acct# 09-9200-999 | to Acct# 09-5140-568-01 | \$ 500.00 |
| From Acct# 09-9200-999 | to Acct# 09-5140-481 | \$ 5,000.00 |
| From Acct# 01-5115-429 | to Acct# 01-5115-567 | \$ 369.00 |
| From Acct# 03-5101-103 | to Acct# 03-5101-177 | \$12,000.00 |
| From Acct# 01-9200-999 | to Acct# 01-5010-368 | \$ 350.00 |
| From Acct# 01-5046-594 | to Acct# 01-5046-725 | \$ 200.00 |
| From Acct# 01-9200-999 | to Acct# 01-5001.101 | \$ 3,200.00 |
| From Acct# 01-5001-165 | to Acct# 01-5001-104 | \$ 850.00 |
| From Acct# 01-9200-999 | to Acct# 01-5005-101 | \$ 1.00 |
| From Acct# 01-9200-999 | to Acct# 01-5005-165 | \$ 2.00 |
| From Acct# 01-5015-178 | to Acct# 01-5015-101 | \$ 3,200.00 |
| From Acct# 01-5020-179 | to Acct# 01-5020-101 | \$ 1.00 |
| From Acct# 01-9200-999 | to Acct# 01-5135-105 | \$ 150.00 |
| From Acct# 01-5145-159 | to Acct# 01-5145-103 | \$ 1,001.00 |
| From Acct# 01-5210-202 | to Acct# 01-5210-205 | \$ 7,800.00 |
| From Acct# 01-9400-202 | to Acct# 01-9400-205 | \$15,000.00 |
| From Acct# 03-5101-103 | to Acct# 03-5101-101 | \$ 3,200.00 |
| From Acct# 03-5101-103 | to Acct# 03-5101-165 | \$ 400.00 |
| From Acct# 09-5140-137 | to Acct# 09-5140-107 | \$ 1.00 |
| From Acct# 03-5101-334 | to Acct# 03-5101-348 | \$ 10.00 |
| From Acct# 03-5101-445 | to Acct# 03-5101-425 | \$ 2,000.00 |
| From Acct# 03-9200-999 | to Acct# 03-5101-425 | \$ 1,348.00 |
| From Acct# 03-5101-429 | to Acct# 03-5101-425 | \$ 2,000.00 |
| From Acct# 03-9400-209 | to Acct# 03-5101-425 | \$ 3,000.00 |
| From Acct# 03-9100-569 | to Acct# 03-5101-425 | \$ 2,000.00 |
| From Acct# 03-9100-521 | to Acct# 03-5101-315 | \$30,000.00 |
| From Acct# 03-5101-481 | to Acct# 03-5101-445 | \$ 300.00 |
| From Acct# 02-6103-445 | to Acct# 02-6105-398 | \$ 1,000.00 |
| From Acct# 02-6105-405 | to Acct# 02-6105-405-01 | \$ 5,000.00 |
| From Acct# 03-5101-599 | to Acct# 03-5101-334 | \$ 247.00 |
| From Acct# 01-5135-742 | to Acct# 01-5135-569 | \$ 700.00 |
| From Acct# 01-5020-574 | to Acct# 01-5020-721 | \$ 390.00 |
| From Acct# 01-5020-578 | to Acct# 01-5020-721 | \$ 290.00 |
| From Acct# 01-5020-308 | to Acct# 01-5020-210 | \$ 35.00 |
| | | |

On motion by Esq. Eades second by Esq. Witt and carried it is ordered to approve the following Cash

Transfers from the General Fund \$350,000.00 to the Road Fund and \$450,000.00 to the EMS Fund. From the previous

court meeting, of the \$150,000.00 requested for the Road Fund, \$150,000.00 was transferred, of the \$110,000.00

requested for the Jail Fund, \$110,000.00 was transferred and of the \$90,000.00 requested for the EMS Fund,

\$90,000.00 was transferred.

On motion by Esq. Lisby second by Esq. Waller and carried it is ordered to pay the following bills:

| GENERAL FUND | |
|------------------------------------------------------------|------------------|
| Accutac Fabrication & Welding | 1320.00 |
| ADS Security, LP | 58.77 |
| Advanced Global Communications Inc | 4186.94 |
| Advance Auto Parts | 41.99 |
| Amazon Capital Services – FC (#A11V) | 560.79 |
| Amazon Capital Services – EMA (#A2177) | 1708.50 |
| Andriot's Paint | 270.83 |
| Shelby County Attorney/Child Support | 1666.66 |
| Shelby County Attorney/Part-Time | 3825.00 |
| Bumper to Bumper Auto Parts #15 Candice Jo Hobbs, Attorney | 64.69 140.00 |
| Catering by Kate LLC | 2308.00 |
| Chris Paiva | 540.00 |
| Shelby County Clerk | 8923.20 |
| DC Elevator Company Inc | 1575.00 |
| Drug Test in Bulk | 198.75 |
| Duplicator Sales and Service | 277.46 |
| Visa (8547) | 280.68 |
| Gall's Incorporated | 349.60 |
| Gregory Ralph | 443.06 |
| Harp Enterprises Inc | 90.00 |
| Hills Emergency Lighting Products | 120.00 |
| Horsesensing | 15000.00 |
| Isaac Hughes Kentucky State Treasurer | 19.54 969.00 |
| Kentucky Psychological Associates LLC | 325.00 |
| Kenway Distributors | 405.00 |
| Kinkead & Stilz PLLC | 841.05 |
| KOI Auto Parts % Fisher Auto Parts | 565.00 |
| Kentucky State Treasurer – Elevator | 725.00 |
| L&W Emergency Equipment | 200.00 |
| Lowe's – FC | 1684.95 |
| NAPA | 63.15 |
| O'Brien of Shelbyville Inc | 9.98 |
| Shelby County Parks & Rec. (monthly contributions) | 47291.66 |
| Penrod Lumber | 3026.00 |
| Pontrich Floor Covering Print Source Consulting | 595.21 102.02 |
| Quill Corp | 87.98 |
| John Deere Financial | 77.22 |
| Shelby Veterinary Clinic | 3411.07 |
| Shuck Fence Company | 552.00 |
| KY State Treasurer | 770.00 |
| Tractor Supply Credit Plan | 139.98 |
| Voyager – AS | 321.40 |
| Voyager – BI | 171.49 |
| Voyager – CH Maint. | 641.99 |
| Voyager – CJE | 205.91 |
| Voyager – Coroner | 269.96 |
| Voyager – EMA | 192.25 384.31 |
| Voyager – LA Capital One – Walmart | 384.31 11.88 |
| Capital One – Walmart Warfield Technology Group LLC | 1134.87 |
| Shelby Main Street Corporation | 1916.66 |
| JAIL FUND | 1510.00 |
| Amazon Capital Services – FC (#A11V) | 46.98 |
| Duplicator Sales and Service | 279.23 |
| Kentucky State Treasurer | 7956.00 |
| Quill Corp | 2127.99 |

| Bob Barker Co. Inc | 3282.57 |
|------------------------------------------------------------------------|--------------------|
| Comfort Systems USA | 2536.00 |
| Comfort & Process Solutions Clearwater Packaging DBA CPI/Guardian | 2247.30 390.78 |
| Davis Electric Company | 85.17 |
| Doug's Tire Center Inc | 52.50 |
| KellWell Food Management Inc | 17746.57 |
| Masters' Supply Inc – FC | 44.80 |
| Kentucky State Treasurer | 89.25 |
| US Bank Voyager | 480.17 |
| ROAD FUND | |
| Advanced Global Communications Inc | 302.50 |
| Amazon Capital Services – FC (#A11V) | 207.08 |
| Bumper to Bumper Auto Parts #15 | 247.40 |
| Quill Corp | 552.86 |
| Tractor Supply Credit Plan | 52.99 |
| Lyle Abbott – Abbott's Tool Inc | 684.97 |
| Certified Laboratories | 5421.20 |
| Global Rental Co Inc | 3620.50 |
| H G Mays Corporation | 306069.74 |
| J Edinger & Son Inc Lawson Products Inc | 180.00 1226.10 |
| Logan's | 532.45 |
| Louisville Paving | 218.42 |
| Lowe's – RD | 140.52 |
| Total Truck Parts | 737.61 |
| University of Kentucky | 95.00 |
| Wilson Equipment Company | 267.50 |
| EMS FUND | |
| Advanced Global Communications Inc | 7632.78 |
| Shelby County Clerk | 17.00 |
| Print Source Consulting | 218.64 |
| ADT Commercial | 5600.89 |
| American Heart Association Inc | 1330.50 |
| Best-One Shelbyville | 342.70 |
| Betty Baber Estate c/o: Treva Werner Exe. | 23.08 |
| Bill or Rose Beach | 125.89 |
| Bound Tree Medical LLC | 95.40 |
| Emergency Repair Inc | 2758.85 6666.13 |
| Kentucky State Treasurer Farmers Property & Casualty Insurance Company | 1023.91 |
| Frankfort Fire & EMS | 6500.00 |
| Freedom Tactical | 6619.00 |
| Visa (8554) | 27.50 |
| Judith Lyle Lawson | 223.49 |
| Lowe's – EMS | 386.42 |
| Maverick O2 & Respiratory Equip. LLC | 124.09 |
| Mohawk Medical | 1043.18 |
| Molina Healthcare of Kentucky | 244.00 |
| Specific Waste Industries LLC | 56.25 |
| State Farm Claims Office | 759.00 |
| Stryker Sales Corporation | 357255.00 |
| United World Life Insurance | 41.21 |
| US Trailer Center LLC | 4943.90 |
| Voyager – EMS | 9925.65 |
| WellCare Health Plans Inc | 573.44 |
| FED. GRANTS FUND | 24000.00 |
| Wright Implement | 21900.00 |
| | |

The Treasurer reported the Pre-Approved Payroll & Claim expenses issued in April 2023, Payroll with registers (4/6/2023 & 4/20/2023).

On motion by Esq. Eades second by Esq. Lisby and carried it is ordered to release ARPA Funds Application #2022-14 – Shelby County Parks – Tee Dividers for Covered Pavilion - \$4,943.50.

On motion by Esq. Eades second by Esq. Lisby and carried it is ordered to release ARPA Funds Application $\frac{1}{2} \left(\frac{1}{2} \right) = \frac{1}{2} \left(\frac{1}{2} \right) \left($

#2022-15 and solicit bids – Shelby County Parks – Renovations to Red Orchard Barn - \$61,000.00.

On motion by Esq. Eades second by Esq. Swindler and carried it is ordered to release ARPA Funds

Application #2022-16 and to solicit bids – 2 New Vans for C3 Program - \$77,310.00.

On motion by Esq. Eades second by Esq. Waller and carried it is ordered to release ARPA Funds Application #2022-17 – Shelby County Detention Center – Industrial Washer & Dryer - \$23,010.40.

On motion by Esq. Eades second by Esq. Hedges and carried it is ordered to release ARPA Funds Application #2022-19 and solicit bids – Shelby County Clerk & PVA Building – New HVAC system - \$92,882.00.

On motion by Esq. Eades second by Esq. Swindler and carried it is ordered to for Road Department to participate in the KACO Online Salt Auction and to purchase up to 1,000 tons of salt.

On motion by Esq. Witt second by Esq. Hedges and carried it is ordered to solicit bids for resurfacing Flood Road, Bunk Road, Clear Creek Road and Clore Jackson Road.

On motion by Esq. Eades second by Esq. Witt and carried it is ordered to solicit bids for resurfacing part of Persimmon Ridge Drive, Shagbark, Braxton Court, Huntington Court and Henry Smith Road, using Flex Fund Money.

On motion by Esq. Swindler second by Esq. Eades and carried it is ordered to solicit bids for resurfacing Scott Station Road and Hebron Road.

On motion by Esq. Eades second by Esq. Lisby and carried it is ordered to solicit bids for the FY 2023-2024 Rock, In Place Paver Patching, Striping throughout the County.

On motion by Judge Ison second by Esq. Witt and carried it is ordered to solicit bids for new Ambulance.

On motion by Esq. Swindler second by Esq. Waller and carried it is ordered to approve Fiscal Court to issue payment in the amount of \$8,923.20 for the County Clerk's claim for motor vehicle and boat tax bills for 2023.

On motion by Judge Ison second by Esq. Lisby and carried it is ordered to appoint Patrick Hargadon (B102), Ross Webb (G101) and Jeff Bell (A105) to the Magisterial Reapportionment Committee.

Jailer Darrell Cox reported to the Court an update regarding State Contract for Roadside Inmate Work Crews. Jail Committee and County Attorney to review contract.

On motion by Esq. Witt second by Esq. Swindler and carried it is ordered to approve Shelby County

Detention Center Policies and Procedures for 2023.

On motion by Esq. Swindler second by Esq. Waller and carried it is ordered to approve Judge/Executive to execute a contract between Shelby County Detention Center and Grissom Commissary Supply Inc. dba CareACell, regarding Inmate Commissary Goods and Technology.

On motion by Esq. Eades second by Esq. Hedges and carried it is ordered to approve Judge/Executive to enter into an agreement between Shelby County Fiscal Court and the Kentucky Agricultural Development Board regarding the Deceased Farm Animal Removal Program.

On motion by Esq. Swindler second by Esq. Witt and carried it is ordered to approve Judge/Executive to enter into a maintenance agreement between Shelby County Fiscal Court and Cummins Inc. regarding maintenance on various county generators.

On motion by Esq. Eades second by Esq. Swindler and carried it is ordered to surplus (destroy) LaserJet Pro MFP M148dw Printer. Serial # VNB4M06002 from Finance Office.

On motion by Esq. Eades second by Esq. Lisby and carried it is ordered to hire Jeff McClellan, as part-time Deputy Sheriff with a pay rate of \$15.00/hr. effective 5/15/2023.

On motion by Esq. Eades second by Esq. Lisby and carried it is ordered to hire Emily Simmons, as full-time Animal Control Officer with a pay rate of \$14.50/hr. effective 5/3/2023.

On motion by Esq. Witt second by Esq. Lisby and carried it is ordered to hire Michael Graves, as full-time Deputy Jailer with a pay rate of \$16.00/hr. effective 5/1/2023.

On motion by Esq. Eades second by Esq. Hedges and carried it is ordered the meeting adjourn.

COMMITTEES

Esq. Eades Animal Control 9:00 am 5/16/2023
ARPA following court 5/16/2023
Esq. Lisby Finance 9:00 am 5/25/2023
Standing meeting 4th Thursday of each month at 9:00 am

Judge/Executive